

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



DECEMBER 03, 2025

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Commissioners: Additional 2025 Appropriation for increased autopsy expenses-\$10,000.00
 - Prosecutor: Prosecutor's 2026 Appropriations-\$275,071.08
 - Prosecutor: Prosecutor's SVAA 2025-2026 Grant-2026-SVAA-136364418 2026 Appropriations-\$13,729.00
 - Prosecutor: Prosecutor's CAP 2026 Appropriations-\$400,000.00
 - Prosecutor: Prosecutor's 2026 Tax Lien Appropriations-\$80,600.00
 - Prosecutor: Prosecutor's VOCA 2025-2026 Grant-2026-VOCA-136364378 2026 Appropriations-\$159,716.25

- Prosecutor: Prosecutor's VAWA 2025 Grant 2024-WF-VA2-11618 2026 Appropriations-\$10,685.69
- Prosecutor: Prosecutor's DTAC 2026 Appropriations-\$394,750.00
- Prosecutor: Prosecutor's 2026 Land Bank Appropriations-\$56,250.00
- Recorder: 2026 Appropriations-\$170,000.00
- Recorder: 2026 Appropriations-\$1,770,000.00
- RPC: Appropriation for Ohio Healthy Aging Subrecipient (Direction Home) grant funds refunded by provider. RPC will return the funds to the State of Ohio-\$825.53
- Sanitary Engineer: Appropriation to pay for water usage in the Network-\$150,000.00
- Budget Transfers:
 - Adult Probation GSP FY24-25: To cover taxes from Capital to Benefits-\$314.65
 - Adult Probation ISP TCAP FY24-25: To cover taxes from Capital to Benefits-\$369.75
 - Clerk of Courts: Benefits to Salary-\$8,000.00
 - Clerk of Courts: Other to Salary-\$10,000.00
 - Sheriff: Service to Supply-\$53,862.55
- County Obligations Journal Entries:
 - Commissioners to Job & Family Services: December 2025 Mandates Share-\$95,611.75
- Intergovernmental Journal Entries:
 - Job & Family Services to Commissioners: December 2025 Cornerstone Rent-\$3,400.90
 - Job & Family Services to Commissioners: December 2025 Midtown Rent-\$29,121.08
 - Job & Family Services to Data Processing: October 2025 JFS IT Charges 2025-106-ITC-\$92.92

Advertise for Bid (Kris Miller)

- Engineer: A Resolution to advertise for bid # 2995 - Mowing Services

Requisitions (Kris Miller)

- Public Defender: 2026 Membership Dues for Public Defender's Office
Attorneys-Vendor: Stark County Bar Association-\$3,105.00
- Sanitary Engineer: Four 2026 F150 Supercab, 4WD short bed pickup trucks at \$53,000.00 each-Vendor: Liberty Ford-\$212,000.00
Replacing four (4) Sanitary Engineers fleet vehicles
State Term Contract #RSI025487

Change Orders (Kris Miller)

- Veterans: Financial Assistance for Veterans and their families-Various
Vendor-Original amount \$294,084.87+\$30,000.00=\$324,084.87

Travel (Kris Miller)

- One EMA employee seeking to use a county vehicle to attend NECO Regional Meeting on December 18, 2025 in Akron, OH.

Engineer (Jennifer Odey)

- A Resolution Approving Final Change Order No. 5 with Wenger Excavating Inc. for the Stark County Engineer's Perry Drive Improvement Project.
The Stark County Engineer is requesting the Board of Commissioners to approve and authorize the President of the Board to sign final Change Order No. 5 for the Perry Drive Improvement Project with Wenger Excavating Inc., for final quantity adjustments. The total non-performance items for this change order are (\$379,720.99) and the total additions for this change order are \$227,295.39. The original contract amount for this project was \$4,522,785.17 and the adjusted contract amount, factoring any previous change orders and the additions and non-performance items above, is \$4,681,810.85.
- A Resolution of Acceptance and Authorization of payment of retainage on the Paris Ave Bridge Rehabilitation Project PID 117725 to Stanley Miller Construction Co.
The Paris Ave Bridge Rehabilitation Project PID 117725 is fully completed, inspected, and approved. It is the recommendation of the County Engineer that this Board adopt a Resolution of Acceptance, and authorize the retainage be released and paid to the contractor, Stanley Miller Construction Co. No retainage was kept for this project, due to being a Federal project.

- A Resolution of Acceptance and Authorization of payment of retainage on the Applegrove/Strip & Frank/Strausser Improvement Project to Lockhart Concrete Co.

The Applegrove/Strip & Frank/Strausser Improvement Project is fully completed, inspected, and approved. It is the recommendation of the County Engineer that this Board adopt a Resolution of Acceptance, and authorize the retainage be released and paid to the contractor, Lockhart Concrete Co. in the amount of \$25,600.00.

Commissioners (Jennifer Odey)

- A Resolution Amending the Standard Terms of Engagement with McMahon DeGulis LLP to provide legal representation as joint counsel for One (1) legal matter.
- Acknowledgement of the filing of the " The 2100 38th St NW - 2025 Annexation " on December 1, 2025, by the City of Canton and noting the same in the manner provided for by, ORC 709.16.

On December 1, 2025, a Municipal annexation petition was filed with the Board of Commissioners to annex 2.865 acres, located in Plain Township to the City of Canton known as the " The 2100 38th St NW - 2025 Annexation ". The Board is to follow O.R.C. 709.16. The Clerk shall enter the petition upon the Board's Journal at its next regular session. The Board must act on the petition within 30 days after its receipt. If the only territory to be annexed is contiguous territory owned by the municipality, the Board must adopt a resolution granting the petition.

- A Resolution Approving a Memorandum of Understanding between the Stark Soil & Water Conservation District and the Board of Stark County Commissioners for assistance in satisfying certain requirements of the MS4 Operator's Ohio EPA National Pollutant Discharge Elimination System Small MS4 Storm Water Discharge Permit.

The Stark Soil & Water Conservation District has submitted for the Board's approval a Memorandum of Understanding for the District's technical assistance in satisfying certain requirements of the MS4 Operator's Ohio EPA National Pollutant Discharge Elimination System Small MS4 Storm Water Discharge Permit. The MOU will be effective 01/01/2026 for a period of 1-year. The annual appropriation of \$5,000.00 will be paid to Soil and Water for successful performance of the MOU.

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 12/08	10:00	Board Room		Work Session (If Needed) In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 12/09	10:00	Board Room		Work Session with County Prosecutor regarding Evidence Software. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 12/10	1:30	Board Room		Board of Commissioners Meeting In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)